

|                                                                  |  |                     |  |                      |  |           |  |              |  |
|------------------------------------------------------------------|--|---------------------|--|----------------------|--|-----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.             |  | MAP REFERENCE        |  | LATITUDE  |  | LONGITUDE    |  |
| 1375179                                                          |  |                     |  |                      |  | 5-7 S 1 N |  | 36 14 E      |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |                     |  |                      |  |           |  |              |  |
| AREA NO.                                                         |  | SUBJECT             |  | SUBJECT              |  | SUBJECT   |  | SUBJECT      |  |
|                                                                  |  | WAL 167B            |  |                      |  |           |  |              |  |
| K A L U G A                                                      |  | W A T E R           |  | A N D                |  | A N       |  |              |  |
| T I - F R E E Z E                                                |  | K N O C K O U T     |  |                      |  |           |  |              |  |
| R U M B A T G A S                                                |  | C O M P R E S S O R |  |                      |  |           |  |              |  |
| SECTION                                                          |  |                     |  |                      |  |           |  |              |  |
| 16                                                               |  |                     |  |                      |  |           |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE                |  | QUALITY              |  | CLASS     |  | NO. OF CARDS |  |
| JULY 70                                                          |  |                     |  |                      |  |           |  | 25X1A        |  |
| CLASSIFICATION                                                   |  | CAPTIONED BY        |  | SOURCE OF PHOTOGRAPH |  |           |  |              |  |
| OFFICIAL USE                                                     |  | ONLY                |  | ANALYSIS REPORT      |  |           |  |              |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |                     |  |                      |  |           |  |              |  |

|                                                                  |         |         |           |               |              |          |         |            |         |
|------------------------------------------------------------------|---------|---------|-----------|---------------|--------------|----------|---------|------------|---------|
| PHOTO NO                                                         | 111100  | LOT NO  | 6821      | MAP REFERENCE |              | LATITUDE | 36 16 5 | LONGITUDE  |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |         |         |           |               |              |          |         |            |         |
| COUNTRY                                                          | USSR    |         | PROVINCE  | WAL 161 B     |              |          |         |            |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT    | SUBJECT |
|                                                                  | 5       |         | 10        |               | 15           |          |         | 20         |         |
| KALUGA                                                           |         |         | GAS       |               |              |          |         | STORAGE    |         |
| 25                                                               |         |         | 30        |               | 35           |          |         | 40         |         |
| FIELD                                                            |         |         | INJECTION |               |              |          |         | AND        |         |
| 45                                                               |         |         | 50        |               |              |          |         |            |         |
| WITHDRAWAL                                                       |         |         |           |               |              |          |         | WELL HEARD |         |
| EQUIPMENT                                                        |         |         |           |               |              |          |         |            |         |
| 16                                                               |         |         |           |               |              |          |         |            |         |
| 25X1A                                                            |         |         |           |               |              |          |         |            |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY   | CLASS         | NO. OF CARDS |          |         |            |         |
| July 70                                                          |         |         |           |               |              |          |         |            |         |
| CLASSIFICATION                                                   |         |         |           | CAPTIONED BY  |              |          |         |            |         |
| Confidential                                                     |         |         |           | RL            |              |          |         |            |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |         |         |           |               |              |          |         |            |         |

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| FIGURE NO.                                                       | FIGURE NO.                                                       | MAP REFERENCE | LATITUDE     | LONGITUDE    |
|------------------------------------------------------------------|------------------------------------------------------------------|---------------|--------------|--------------|
| 1310181                                                          | 60268-74                                                         |               |              |              |
| COUNTRY                                                          | Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |               |              |              |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT       | SUBJECT      | SUBJECT      |
|                                                                  | 5                                                                | 10            | 15           | 20           |
|                                                                  | CERAMIC                                                          | COATED        | PIPE         |              |
|                                                                  | 25                                                               | 30            | 35           | 40           |
|                                                                  | CLAIMED                                                          | TO BE         | UNDER        |              |
|                                                                  | 45                                                               | 50            |              |              |
|                                                                  | TEST                                                             | IN            | FOUR         | GAS FIELDS   |
| 16                                                               |                                                                  |               |              |              |
| 25X1A                                                            |                                                                  |               |              |              |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY       | CLASS        | NO. OF CARDS |
| July 70                                                          |                                                                  |               |              |              |
| FLASH/EXPOSURE                                                   | OFFICIAL USE                                                     |               | CAPTIONED BY |              |
|                                                                  | ONLY                                                             |               |              |              |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |                                                                  |               |              |              |

|                                                                                      |  |          |         |               |         |          |         |           |         |
|--------------------------------------------------------------------------------------|--|----------|---------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.<br>1370782                                                                 |  | LOT NO.  |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3                     |  |          |         |               |         |          |         |           |         |
| COUNTRY<br>USSR                                                                      |  | PROVINCE |         |               |         |          |         |           |         |
| AREA NO.                                                                             |  | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 2520                                                                                 |  | 5        |         | 10            |         | 15       |         | 20        |         |
|                                                                                      |  | 25       |         | 30            |         | 35       |         | 40        |         |
|                                                                                      |  | 45       |         | 50            |         |          |         |           |         |
| MILLIMETER PIPE<br>OF CONVENTIONAL ROL<br>LED PLATE AND LONGITUDINAL<br>WELDED BEAMS |  |          |         |               |         |          |         |           |         |
| 16                                                                                   |  |          |         |               |         |          |         |           |         |
| 25X1A                                                                                |  |          |         |               |         |          |         |           |         |

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 70            |      |         |       |              |
| CAPTIONED BY  |      |         |       |              |
| RL            |      |         |       |              |

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|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| MOZAMBIQUE                                                       |  |         |  | WAC 1154C     |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| N O V O                                                          |  | 5       |  | F R E I       |  | 10       |  | X O          |  |
| C H I                                                            |  | 25      |  | T E           |  | 30       |  | N            |  |
|                                                                  |  | 45      |  |               |  | 50       |  |              |  |
| 25X1A                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| Feb 1974                                                         |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| CONF                                                             |  |         |  |               |  |          |  |              |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |         |  |               |  |          |  |              |  |

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|------------------------------------------------------------------|--------------|---------------|----------|--------------|
| PHOTO NO                                                         | LOT NO       | MAP REFERENCE | LATITUDE | LONGITUDE    |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940042-3 |              |               |          |              |
| COUNTRY                                                          | PROVINCE     |               |          |              |
| 1720MB1000                                                       | WAC 11550    |               |          |              |
| AREA NO                                                          | SUBJECT      | SUBJECT       | SUBJECT  | SUBJECT      |
| NAMPULA                                                          |              |               |          |              |
|                                                                  | 10           |               | 15       | 20           |
|                                                                  | 25           | 30            | 35       | 40           |
|                                                                  | 45           | 50            |          |              |
| 25X1A                                                            |              |               |          |              |
| DATE OF PHOTO                                                    | TYPE         | QUALITY       | CLASS    | NO. OF CARDS |
| Feb 1974                                                         |              |               |          |              |
| CLASSIFICATION                                                   | CAPTIONED BY |               |          |              |
| CONF                                                             |              |               |          |              |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |              |               |          |              |



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Next 1 Page(s) In Document Exempt

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PHOTO NO

LOT NO

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3

COUNTRY

PROVINCE

MOZAMBIQUE

WAC 1150

AREA NO

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DATE OF PHOTO

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NO. OF CARDS

FEB 1974

CLASSIFICATION

CAPTION

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|           |            |             |          |          |         |         |         |         |         |
|-----------|------------|-------------|----------|----------|---------|---------|---------|---------|---------|
| COUNTRY   | MOZAMBIQUE |             | PROVINCE | WAC 115J |         |         |         |         |         |
| AREA NO   | SUBJECT    | SUBJECT     | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|           |            |             |          |          |         |         |         |         | 20      |
| P O R T O | 5          | A M E L I A | 10       |          |         | 15      |         |         |         |
|           | 25         |             | 30       |          |         | 35      |         |         | 40      |
|           | 45         |             | 50       |          |         |         |         |         |         |

25X1A

|                |               |      |         |       |              |
|----------------|---------------|------|---------|-------|--------------|
| 2-6            | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                | FEB 1978      |      |         |       |              |
| CLASSIFICATION | CAPTIONED BY  |      |         |       |              |

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140E 447

### MAP REFERENCE

| LATITUDE

## LONGITUDINAL

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PROVINCE

AREA NO.

**SUBJECT**

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| T | O | R | F | O |   | A | M | E | L | I | N |   | M | A | C | U | A |
| W | O | M | E | N |   | G | E | T | I | N | G |   | W | A | T | E | R |
| I | N |   | Q | F | U | N | G | O |   | S | E | C | T | I | O | N | O |

25X1A

**CAPTIONED BY**

FORM 17 Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3

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|                                                                  |               |               |          |           |
|------------------------------------------------------------------|---------------|---------------|----------|-----------|
| PHOTO NO                                                         | LOT NO.       | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1375196                                                          | 7             |               | 12 20 S  | 40 32 E   |
| COUNTRY                                                          | PROVINCE      |               |          |           |
| MOZAMBIQUE                                                       | WAC 1155 N    |               |          |           |
| AREA NO                                                          | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT   |
| IHLA                                                             | DO            | IBO           | FORT     |           |
|                                                                  | 25            | 30            | 35       | 40        |
|                                                                  | 45            | 50            |          |           |
| 25X1A                                                            |               |               |          |           |
| 7-10                                                             | DATE OF PHOTO | TYPE          | QUALITY  | CLASS     |
| Feb                                                              | 1974          |               |          |           |
| CLASSIFICATION                                                   | CAPTIONED BY  |               |          |           |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 | 100-1211      |               |          |           |

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| COUNTRY                                                                                                 |         | PROVINCE     |         | MAP REFERENCE         |         | LATITUDE |         | LONGITUDE |         |
|---------------------------------------------------------------------------------------------------------|---------|--------------|---------|-----------------------|---------|----------|---------|-----------|---------|
| MALAYSIA                                                                                                |         | KUALA LUMPUR |         | WPC 115511            |         |          |         |           |         |
| AREA NO                                                                                                 | SUBJECT | SUBJECT      | SUBJECT | SUBJECT               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1                                                                                                       | 5       | 10           | 15      | 20                    | 25      | 30       | 35      | 40        | 45      |
| 0                                                                                                       | MEN     |              |         |                       |         |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>7-8</span> <span>25X1A</span> </div> |         |              |         |                       |         |          |         |           |         |
| DATE OF PHOTO                                                                                           | TYPE    | QUALITY      | CLASS   | NO. OF CARDS          |         |          |         |           |         |
| FEB 1970                                                                                                |         |              |         |                       |         |          |         |           |         |
| CLASSIFICATION                                                                                          |         |              |         | CAPTIONED BY          |         |          |         |           |         |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3                                        |         |              |         | PHOTO ANALYSIS REPORT |         |          |         |           |         |

PHOTO NO.

1375198

LOT NO.

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3

PROVINCE

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DATE OF PHOTO

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CLASSIFICATION

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FORM 12-72 174

OR REPLACE PREVIOUS EDITIONS

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## COUNTRY

## COUNTRY

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**SUBJECT**

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1997, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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Approved For Release 1999/09/24 : CIA-RDP78-05867A000823940012-3

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COUNTRY 1315201 CAMBODIA PROVINCE WAC 739A

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O U D O N G W O U N D E D K H M E  
R I N S U R G E N T C A P T I V E  
B E I N G T R E A T E D B Y G O V T  
A R M Y M E D I C F O L L O W I N G F I G H T I N G  
F O R I N S U R G E N T - H E L D C I T Y.

3 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 25 MAR 74     |      |         |       |              |        |

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|         |         |          |           |         |         |         |         |
|---------|---------|----------|-----------|---------|---------|---------|---------|
| COUNTRY | Morocco | PROVINCE | WPC 420 A | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|----------|-----------|---------|---------|---------|---------|

|          |           |         |         |         |
|----------|-----------|---------|---------|---------|
| PROVIDOR | CNP 420 A |         |         |         |
|          | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |

[illegible][illegible]

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|
|         |         |         |         | 20      |

| SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|
|         |         |         |         |

|         |         |         |  |  |  |  |    |
|---------|---------|---------|--|--|--|--|----|
| SUBJECT | SUBJECT | SUBJECT |  |  |  |  | 20 |
|---------|---------|---------|--|--|--|--|----|

[illegible]

|    |    |    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|----|----|
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|----|----|----|----|----|----|----|----|----|----|----|

[illegible]

30

3  
 10  
 33  
 40

|   |   |                 |   |   |                   |   |   |   |    |
|---|---|-----------------|---|---|-------------------|---|---|---|----|
| O | L | D <sup>10</sup> | e | i | T <sup>10</sup> y | L | K | G |    |
|   |   | 10              |   |   | 35                |   |   |   | 40 |

|   |   |   |    |   |   |   |    |
|---|---|---|----|---|---|---|----|
| Q | i | 7 | 4  | L | K | G |    |
|   |   |   | 35 |   |   |   | 40 |

|   |   |   |    |
|---|---|---|----|
| L | K | G |    |
|   |   |   | 40 |

FROM TOUR HAS AN MOS

TOUR HASSEAN MOS

|   |   |   |   |   |   |   |   |   |
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A n m o s

PUE. 45 50 ( OF SALE

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

| TYPE | QUALITY | CLASS | NO. OF CARDS |
|------|---------|-------|--------------|
|      |         |       |              |

| QUALITY | CLASS | NO. OF CARDS |
|---------|-------|--------------|
| 1       | 1     | 1            |
| 2       | 2     | 2            |
| 3       | 3     | 3            |
| 4       | 4     | 4            |
| 5       | 5     | 5            |
| 6       | 6     | 6            |
| 7       | 7     | 7            |
| 8       | 8     | 8            |
| 9       | 9     | 9            |
| 10      | 10    | 10           |
| 11      | 11    | 11           |
| 12      | 12    | 12           |
| 13      | 13    | 13           |
| 14      | 14    | 14           |
| 15      | 15    | 15           |
| 16      | 16    | 16           |
| 17      | 17    | 17           |
| 18      | 18    | 18           |
| 19      | 19    | 19           |
| 20      | 20    | 20           |
| 21      | 21    | 21           |
| 22      | 22    | 22           |
| 23      | 23    | 23           |
| 24      | 24    | 24           |
| 25      | 25    | 25           |
| 26      | 26    | 26           |
| 27      | 27    | 27           |
| 28      | 28    | 28           |
| 29      | 29    | 29           |
| 30      | 30    | 30           |
| 31      | 31    | 31           |
| 32      | 32    | 32           |
| 33      | 33    | 33           |
| 34      | 34    | 34           |
| 35      | 35    | 35           |
| 36      | 36    | 36           |
| 37      | 37    | 37           |
| 38      | 38    | 38           |
| 39      | 39    | 39           |
| 40      | 40    | 40           |
| 41      | 41    | 41           |
| 42      | 42    | 42           |
| 43      | 43    | 43           |
| 44      | 44    | 44           |
| 45      | 45    | 45           |
| 46      | 46    | 46           |
| 47      | 47    | 47           |
| 48      | 48    | 48           |
| 49      | 49    | 49           |
| 50      | 50    | 50           |
| 51      | 51    | 51           |
| 52      | 52    | 52           |
| 53      | 53    | 53           |
| 54      | 54    | 54           |
| 55      | 55    | 55           |
| 56      | 56    | 56           |
| 57      | 57    | 57           |
| 58      | 58    | 58           |
| 59      | 59    | 59           |
| 60      | 60    | 60           |
| 61      | 61    | 61           |
| 62      | 62    | 62           |
| 63      | 63    | 63           |
| 64      | 64    | 64           |
| 65      | 65    | 65           |
| 66      | 66    | 66           |
| 67      | 67    | 67           |
| 68      | 68    | 68           |
| 69      | 69    | 69           |
| 70      | 70    | 70           |
| 71      | 71    | 71           |
| 72      | 72    | 72           |
| 73      | 73    | 73           |
| 74      | 74    | 74           |
| 75      | 75    | 75           |
| 76      | 76    | 76           |
| 77      | 77    | 77           |
| 78      | 78    | 78           |
| 79      | 79    | 79           |
| 80      | 80    | 80           |
| 81      | 81    | 81           |
| 82      | 82    | 82           |
| 83      | 83    | 83           |
| 84      | 84    | 84           |
| 85      | 85    | 85           |
| 86      | 86    | 86           |
| 87      | 87    | 87           |
| 88      | 88    | 88           |
| 89      | 89    | 89           |
| 90      | 90    | 90           |
| 91      | 91    | 91           |
| 92      | 92    | 92           |
| 93      | 93    | 93           |
| 94      | 94    | 94           |
| 95      | 95    | 95           |
| 96      | 96    | 96           |
| 97      | 97    | 97           |
| 98      | 98    | 98           |
| 99      | 99    | 99           |
| 100     | 100   | 100          |

| CLASS                 | NO. OF CARDS |
|-----------------------|--------------|
| 1. <u>1940-1941</u>   | 1            |
| 2. <u>1942-1943</u>   | 1            |
| 3. <u>1944-1945</u>   | 1            |
| 4. <u>1946-1947</u>   | 1            |
| 5. <u>1948-1949</u>   | 1            |
| 6. <u>1950-1951</u>   | 1            |
| 7. <u>1952-1953</u>   | 1            |
| 8. <u>1954-1955</u>   | 1            |
| 9. <u>1956-1957</u>   | 1            |
| 10. <u>1958-1959</u>  | 1            |
| 11. <u>1960-1961</u>  | 1            |
| 12. <u>1962-1963</u>  | 1            |
| 13. <u>1964-1965</u>  | 1            |
| 14. <u>1966-1967</u>  | 1            |
| 15. <u>1968-1969</u>  | 1            |
| 16. <u>1970-1971</u>  | 1            |
| 17. <u>1972-1973</u>  | 1            |
| 18. <u>1974-1975</u>  | 1            |
| 19. <u>1976-1977</u>  | 1            |
| 20. <u>1978-1979</u>  | 1            |
| 21. <u>1980-1981</u>  | 1            |
| 22. <u>1982-1983</u>  | 1            |
| 23. <u>1984-1985</u>  | 1            |
| 24. <u>1986-1987</u>  | 1            |
| 25. <u>1988-1989</u>  | 1            |
| 26. <u>1990-1991</u>  | 1            |
| 27. <u>1992-1993</u>  | 1            |
| 28. <u>1994-1995</u>  | 1            |
| 29. <u>1996-1997</u>  | 1            |
| 30. <u>1998-1999</u>  | 1            |
| 31. <u>2000-2001</u>  | 1            |
| 32. <u>2002-2003</u>  | 1            |
| 33. <u>2004-2005</u>  | 1            |
| 34. <u>2006-2007</u>  | 1            |
| 35. <u>2008-2009</u>  | 1            |
| 36. <u>2010-2011</u>  | 1            |
| 37. <u>2012-2013</u>  | 1            |
| 38. <u>2014-2015</u>  | 1            |
| 39. <u>2016-2017</u>  | 1            |
| 40. <u>2018-2019</u>  | 1            |
| 41. <u>2020-2021</u>  | 1            |
| 42. <u>2022-2023</u>  | 1            |
| 43. <u>2024-2025</u>  | 1            |
| 44. <u>2026-2027</u>  | 1            |
| 45. <u>2028-2029</u>  | 1            |
| 46. <u>2030-2031</u>  | 1            |
| 47. <u>2032-2033</u>  | 1            |
| 48. <u>2034-2035</u>  | 1            |
| 49. <u>2036-2037</u>  | 1            |
| 50. <u>2038-2039</u>  | 1            |
| 51. <u>2040-2041</u>  | 1            |
| 52. <u>2042-2043</u>  | 1            |
| 53. <u>2044-2045</u>  | 1            |
| 54. <u>2046-2047</u>  | 1            |
| 55. <u>2048-2049</u>  | 1            |
| 56. <u>2050-2051</u>  | 1            |
| 57. <u>2052-2053</u>  | 1            |
| 58. <u>2054-2055</u>  | 1            |
| 59. <u>2056-2057</u>  | 1            |
| 60. <u>2058-2059</u>  | 1            |
| 61. <u>2060-2061</u>  | 1            |
| 62. <u>2062-2063</u>  | 1            |
| 63. <u>2064-2065</u>  | 1            |
| 64. <u>2066-2067</u>  | 1            |
| 65. <u>2068-2069</u>  | 1            |
| 66. <u>2070-2071</u>  | 1            |
| 67. <u>2072-2073</u>  | 1            |
| 68. <u>2074-2075</u>  | 1            |
| 69. <u>2076-2077</u>  | 1            |
| 70. <u>2078-2079</u>  | 1            |
| 71. <u>2080-2081</u>  | 1            |
| 72. <u>2082-2083</u>  | 1            |
| 73. <u>2084-2085</u>  | 1            |
| 74. <u>2086-2087</u>  | 1            |
| 75. <u>2088-2089</u>  | 1            |
| 76. <u>2090-2091</u>  | 1            |
| 77. <u>2092-2093</u>  | 1            |
| 78. <u>2094-2095</u>  | 1            |
| 79. <u>2096-2097</u>  | 1            |
| 80. <u>2098-2099</u>  | 1            |
| 81. <u>2100-2101</u>  | 1            |
| 82. <u>2102-2103</u>  | 1            |
| 83. <u>2104-2105</u>  | 1            |
| 84. <u>2106-2107</u>  | 1            |
| 85. <u>2108-2109</u>  | 1            |
| 86. <u>2110-2111</u>  | 1            |
| 87. <u>2112-2113</u>  | 1            |
| 88. <u>2114-2115</u>  | 1            |
| 89. <u>2116-2117</u>  | 1            |
| 90. <u>2118-2119</u>  | 1            |
| 91. <u>2120-2121</u>  | 1            |
| 92. <u>2122-2123</u>  | 1            |
| 93. <u>2124-2125</u>  | 1            |
| 94. <u>2126-2127</u>  | 1            |
| 95. <u>2128-2129</u>  | 1            |
| 96. <u>2130-2131</u>  | 1            |
| 97. <u>2132-2133</u>  | 1            |
| 98. <u>2134-2135</u>  | 1            |
| 99. <u>2136-2137</u>  | 1            |
| 100. <u>2138-2139</u> | 1            |
| 101. <u>2140-2141</u> | 1            |
| 102. <u>2142-2143</u> | 1            |
| 103. <u>2144-2145</u> | 1            |
| 104. <u>2146-2147</u> | 1            |
| 105. <u>2148-2149</u> | 1            |
| 106. <u>2150-2151</u> | 1            |
| 107. <u>2152-2153</u> | 1            |
| 108. <u>2154-2155</u> | 1            |
| 109. <u>2156-2157</u> | 1            |
| 110. <u>2158-2159</u> |              |

NO. OF CARDS

[illegible]

CLASSIFICATION

СЕРИИ: 100

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|              |         |          |         |               |              |          |         |           |         |
|--------------|---------|----------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.    |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY      |         | PROVINCE |         | SUBJECT       |              | SUBJECT  |         | SUBJECT   |         |
| ITALY        |         | WAC      |         |               |              |          |         |           |         |
| AREA NO.     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|              | 5       | 10       | 15      | 20            | 25           | 30       | 35      | 40        | 45      |
| B            | R       | O        | W       | N             | S            | W        | I       | S         | S       |
| T            | L       | E        | A       | R             | E            | F        | E       | A         | T       |
| A            | P       | R        | O       | V             | I            | N        | C       | I         | A       |
| BROWN SWISS  |         |          |         |               | BEEF CAT     |          |         |           |         |
| TLE ARE      |         |          |         |               | FEAT URED AT |          |         |           |         |
| A PROVINCIAL |         |          |         |               | AGRI SHOW    |          |         |           |         |

24

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |      |         |       |              | FOREIGN AGRICULTURE  |
|               |      |         |       |              | 18 FEB 1974          |
| CAPTIONED BY  |      |         |       |              |                      |
| OFFICIAL USE  |      |         |       |              |                      |

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COUNTRY ITALY PROVINCE WAC

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
|         | M       | E       | A       | T       | C       | U       | T       | T       |
|         | E       | R       | D       | E       | M       | O       | N       | S       |
|         | A       | T       | E       | S       | T       | H       | E       | P       |
|         | R       | E       | D       | U       | C       | I       | N       | G       |
|         | A       | H       | O       | G       | C       | A       | R       | C       |
|         | T       | O       | P       | R       | I       | M       | A       | R       |
|         | A       | G       | R       | I       | S       | H       | O       | W       |

24

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | FOREIGN AGRICULTURE  |
|               |      |         |       |              | 18 FEB 1974          |

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| COUNTRY               | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR                  |         |         |         |         |         |         |         |         |         |
| KUBAN (NR) GRAIN BE   |         |         |         |         |         |         |         |         |         |
| ING HARVESTED IN ONE  |         |         |         |         |         |         |         |         |         |
| OF THE RICHEST WINTER |         |         |         |         |         |         |         |         |         |
| WHEAT AREAS.          |         |         |         |         |         |         |         |         |         |

24

| DATE OF PHOTO                                                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|------|---------|-------|--------------|----------------------|
|                                                                  |      |         |       |              | FOREIGN AGRICULTURE  |
|                                                                  |      |         |       |              | 25 FEB 1974          |
| EXAMINED BY                                                      |      |         |       |              |                      |
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| PHOTO ANALYSTS REPORT                                            |      |         |       |              |                      |

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|           |         |               |          |           |
|-----------|---------|---------------|----------|-----------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY   | G42874  |               |          |           |
| AREA NO.  | WAC     |               |          |           |
| SUBJECT   | SUBJECT | SUBJECT       | SUBJECT  | SUBJECT   |
| DANISH    | RED     | CATTLE        | RA       |           |
| ISED      | FOR     | BOTH          | BEEF     | A         |
| ND        | MILK    |               |          |           |

24

|                                                                  |              |         |       |              |                      |
|------------------------------------------------------------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO                                                    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                                                                  |              |         |       |              | FOREIGN AGRICULTURE  |
| CLASSIFICATION                                                   | CAPTIONED BY |         |       |              | 18 FEB 1974          |
| OFFICIAL USE ONLY                                                |              |         |       |              |                      |
| FORM 12-72 17U                                                   |              |         |       |              |                      |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |              |         |       |              |                      |

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**COUNTRY**

BRAZIL

AREA NO

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

## 目录

TUBARAO FLOOD VICTIMS  
MS RAISE HANDS TO RE  
CEIVE FOOD FROM OTHER  
100

INTERVIEW FLOOD  
PARTS OF THE COUNTRY. 100  
PERSONS DIED AND THOUSANDS ARE  
HOMELESS.

25X1A

8-10

DATE OF PHOTO

**TYPE**

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF F**

|        |   |   |
|--------|---|---|
| 28 MAR | 7 | 4 |
|--------|---|---|

## CLASSIFICATION

#### APPENDIX IV

JS

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|                                                                         |  |              |  |               |  |          |  |              |  |
|-------------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                               |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| <p>Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3</p> |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                                 |  | PROVINCE     |  |               |  |          |  |              |  |
| AREA NO.                                                                |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| NOV 03                                                                  |  | BIRSK        |  | KAR           |  | N        |  | Y            |  |
| PROSPECT                                                                |  |              |  |               |  |          |  |              |  |
| -                                                                       |  |              |  |               |  |          |  |              |  |
| <p>6.7 (C)</p> <p>25X1A</p>                                             |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                           |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| 1/5                                                                     |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                          |  | CAPTIONED BY |  |               |  |          |  |              |  |
| CONFIDENTIAL                                                            |  |              |  |               |  |          |  |              |  |
| <p>Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3</p> |  |              |  |               |  |          |  |              |  |

|                                                                  |  |         |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 211                                                    |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |         |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |         |  | PROVINCE      |  |          |  |              |  |
| AREA NO.                                                         |  |         |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| 5                                                                |  |         |  | 10            |  | 15       |  | 20           |  |
| 25                                                               |  |         |  | 30            |  | 35       |  | 40           |  |
| 45                                                               |  |         |  | 50            |  |          |  |              |  |
| TECHNICAL INSTITUTE OF RAILROAD ENGINEERING                      |  |         |  |               |  |          |  |              |  |
| 7, 9(c)                                                          |  |         |  |               |  |          |  |              |  |
| 25X1A                                                            |  |         |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|                                                                  |  |         |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |         |  | CAPTIONED BY  |  |          |  |              |  |
| CONFIDENTIAL                                                     |  |         |  | RL            |  |          |  |              |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |         |  |               |  |          |  |              |  |

|                                                                                        |  |               |  |               |  |                 |  |              |  |
|----------------------------------------------------------------------------------------|--|---------------|--|---------------|--|-----------------|--|--------------|--|
| PARTIAL NO. 1375215                                                                    |  | LOT NO. 10750 |  | MAP REFERENCE |  | LATITUDE 82 55E |  | LONGITUDE    |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3                       |  |               |  |               |  |                 |  |              |  |
| COUNTRY USSR                                                                           |  | PRIVILEGE     |  | SUBJECT       |  | SUBJECT         |  | SUBJECT      |  |
| AREA NO.                                                                               |  | SUBJECT       |  | SUBJECT       |  | SUBJECT         |  | SUBJECT      |  |
| NOVOZILIRSK                                                                            |  | SUBJECT       |  | SUBJECT       |  | SUBJECT         |  | SUBJECT      |  |
| ENTRAL                                                                                 |  | SUBJECT       |  | SUBJECT       |  | SUBJECT         |  | SUBJECT      |  |
| 3                                                                                      |  | 10            |  | 15            |  | 30              |  | 40           |  |
| 25                                                                                     |  | 30            |  | 35            |  | 40              |  | 45           |  |
| 45                                                                                     |  | 50            |  | 55            |  | 60              |  | 65           |  |
| <div style="text-align: right;">2(c)</div> <div style="text-align: right;">25X1A</div> |  |               |  |               |  |                 |  |              |  |
| DATE OF PHOTO                                                                          |  | TYPE          |  | QUALITY       |  | CLASS           |  | NO. OF CARDS |  |
| May 23                                                                                 |  |               |  |               |  |                 |  |              |  |
| CLASSIFICATION                                                                         |  | CAPTIONED BY  |  | REMARKS       |  | REMARKS         |  | REMARKS      |  |
| CONFIDENTIAL                                                                           |  | RC            |  |               |  |                 |  |              |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3                       |  |               |  |               |  |                 |  |              |  |

|                                                                  |  |              |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|--------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO. 1216                                                   |  | LOT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |              |  |               |  |          |  |              |  |
| COUNTRY                                                          |  | PROVINCE     |  |               |  |          |  |              |  |
| USSR                                                             |  | WRE 162B     |  |               |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |              |  |               |  |          |  |              |  |
| NOV 08                                                           |  | IBIRSK       |  | OLD           |  | S        |  | 20           |  |
| Y                                                                |  | HAL          |  | NOW           |  | A        |  | 40           |  |
| Y                                                                |  | T O R E      |  |               |  |          |  |              |  |
| 7(c)                                                             |  |              |  |               |  |          |  |              |  |
| 25X1A                                                            |  |              |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE         |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| May 73                                                           |  |              |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  | UNIDENTIFIED |  | CAPTIONED BY  |  |          |  |              |  |
| Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3 |  |              |  |               |  |          |  |              |  |

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| COUNTRY |  | AREA NO |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| USSR    |  |         |  |         |  |         |  |         |  |         |  |         |  |         |  |
| NOV     |  | 10      |  | BIR     |  | K       |  | M       |  | C       |  | R       |  | O       |  |
| VE      |  | 25      |  | D       |  | M       |  | E       |  | S       |  | ON      |  | B       |  |
| B       |  | 45      |  | G       |  |         |  |         |  |         |  |         |  |         |  |

7.23(c)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 73       |      |         |       |              |

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COUNTRY

PROVINCE

LATITUDE

LONGITUDE

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

AKADEM GORODOK INBT  
TITLE OF AUTOMATION A  
ND ELECTRICITY

7.9 (C)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

See y  
CLASSIFICATION

7.3

CONFIDENTIAL

CAPTIONED BY

DDI

2-72

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FILE NO 10 5221

LOT NO

MAP REFERENCE

LATITUDE

COUNTRY

Approved For Release 1999/09/24 : CIA-RDP78-05867A000628940012-3

BRAZIL

PROVINCE

WAC

1384B

21 21S 49 44W

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

TORRES

(NR)

RESCUE

WORKERS

AND

TOWNSPEO

PLEASE TAKE

FLOOD

VICTIM'S

BODY FROM STRICKEN AREA.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

10 25X1A

28 MAR 74

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

IS

FORM

1-29 17

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25X6

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|                                |                      |                                                |                  |                   |
|--------------------------------|----------------------|------------------------------------------------|------------------|-------------------|
| PHOTO NO<br>13                 | LOT NO<br>2399709/24 | MAP REFERENCE<br>CIA-RDP78-05867A0006239400125 | LATITUDE<br>237A | LONGITUDE<br>105E |
| COUNTRY<br>CAMBODIA            | PROVINCE<br>WAC      |                                                |                  |                   |
| AREA NO                        | SUBJECT              | SUBJECT                                        | SUBJECT          | SUBJECT           |
|                                |                      |                                                |                  |                   |
| P H N O M                      | P E N H              | M E M B E R S                                  |                  |                   |
| O F                            | T H E                | F R E N C H                                    | C O L O N Y      |                   |
| B E I N G                      | S E R V E D          | A T                                            | T H E            |                   |
| H O T E L                      | L E                  | P H N O M                                      |                  |                   |
| DATE OF PHOTO<br>27 FEB 74     |                      | TYPE                                           | QUALITY          | CLASS             |
|                                |                      |                                                |                  |                   |
| CAPTIONED BY<br>JS             |                      | NO. OF CARDS<br>SO [REDACTED]                  |                  |                   |
| CLASSIFICATION<br>CONFIDENTIAL |                      |                                                |                  |                   |

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PHOTO NO. 1375225  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3  
PROVINCE WAC 4478  
LATITUDE 31 57 N 35 56 E

AREA NO. JORDAN  
SUBJECT A  
SUBJECT P A L E S T I N I A N  
SUBJECT C A M P  
SUBJECT D U R I N G  
SUBJECT (ESTABLISHED  
IN 1948)

25X1A  
6-10  
DATE OF PHOTO 26 FEB 74  
TYPE  
QUALITY  
CLASS  
NO. OF CARDS  
SOUR  
CAPTIONED BY JS  
CONFIDENTIAL  
Approved For Release 1999/09/24 : CIA-RDP78-05867A000623940012-3

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